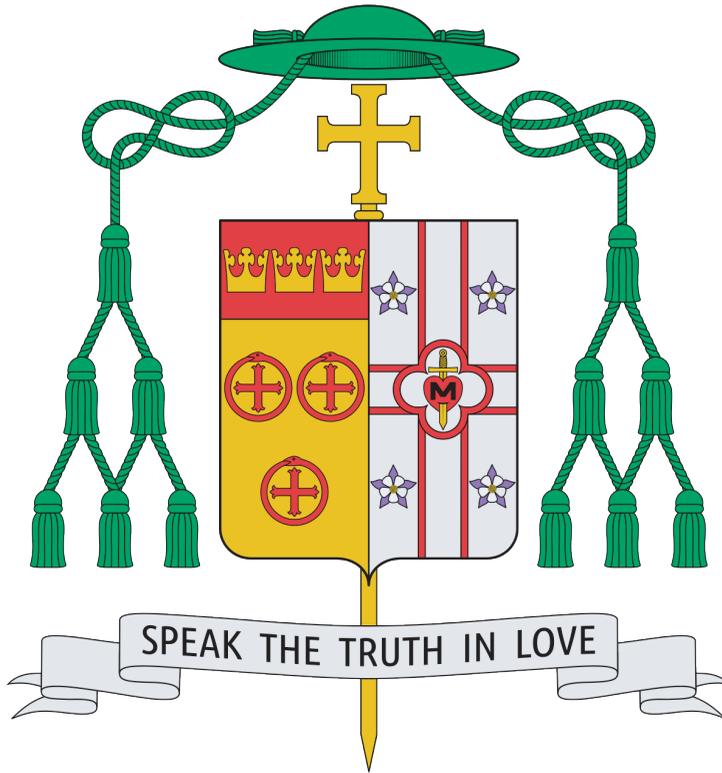


# HOLY MASS

THE FIFTH SUNDAY OF EASTER





**PRINCIPAL CELEBRANT**

His Excellency

**Most Reverend R. Walker Nickless**

Bishop of Sioux City

May 1, 2021 4:30 pm

Sioux City Convention Center

Sioux City, Iowa

**PRINCIPAL CONCELEBRANTS**

Reverend Father David Ambrosy  
*State Chaplain and Homilist*

Reverend Father William Reynolds  
*Past State Chaplain*

Reverend Father Dan Dorau

**DEACONS OF THE MASS**

Deacon Dennis Brockhaus

Deacon Kevin Poss

**LECTORS**

Vern Vondera

Antonio Banuelos-Morel

**MUSICIANS**

Mary Jane Hochderffer

Erin Nelson

Noah Towns

Rachael Wragge

*Because the pandemic protocols in the Diocese of Sioux City currently discourage congregational singing, printed music has been omitted from this worship guide. Though the music will be primarily provided by the choir, it is the hope that the music nonetheless allows you to interiorly participate in this celebration of the Holy Sacrifice of the Mass.*

## INTRODUCTORY RITES

### Processional Hymn

*All Creatures of Our God and King*

### Entrance Antiphon

*Psalm 98*

Sing to the Lord a new song, alleluia;  
for the Lord has accomplished wondrous deeds, alleluia;  
he has revealed his justice in the sight of the Gentiles, alleluia, alleluia.

### Greeting

V. Peace be with you.  
R. And with your spirit.

### Penitential Act

I confess to almighty God / and to you, my brothers and sisters,  
that I have greatly sinned, / in my thoughts and in my words,  
in what I have done / and in what I have failed to do,  
through my fault, through my fault, / through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints,  
and you, my brothers and sisters, / to pray for me to the Lord our God.

V. May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

R. Amen.

## Kyrie

### *Missa de Angelis*

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

## Gloria

### *Missa de Angelis*

Glória in excélsis Deo  
et in terra pax  
homínibus bonae voluntátis.  
Laudámus te, benedícimus te,  
adorámus te, glorificámus te,  
grátias ágimus tibi  
propter magnam glóriam tuam,  
Dómine Deus, Rex caeléstis,  
Deus Pater omnípotens.

Dómine Fili unigénite, Iesu Christe,  
Dómine Deus, Agnus Dei,  
Fílius Patris,  
qui tollis peccáta mundi,  
miserére nobis;  
qui tollis peccáta mundi,  
súscipe deprecatióem nostram.  
Qui sedes  
ad dexteram Patris,  
miserére nobis.

Quóniam tu solus Sanctus,  
tu solus Dóminus,  
tu solus Altíssimus,  
Iesu Christe, cum Sancto Spíritu:  
in glória Dei Patris. Amen.

Glory to God in the highest  
and on earth peace  
to people of good will.  
We praise you, we praise you,  
we adore you, we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly king,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect

Almighty ever-living God,  
constantly accomplish the Paschal Mystery within us,  
that those you were pleased to make new in Holy Baptism  
may, under your protective care, bear much fruit  
and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**R. Amen.**



# LITURGY OF THE WORD

## First Reading

*Acts 9: 26-31*

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Cuando Pablo regresó a Jerusalén, trató de unirse a los discípulos, pero todos le tenían miedo, porque no creían que se hubiera convertido en discípulo. Entonces, Bernabé lo presentó a los apóstoles y les refirió cómo Saulo había visto al Señor en el camino, cómo el Señor le había hablado y cómo él había predicado, en Damasco, con valentía, en el nombre de Jesús. Desde entonces, vivió con ellos en Jerusalén, iba y venía, predicando abiertamente en el nombre del Señor, hablaba y discutía con los judíos de habla griega y éstos intentaban matarlo. Al enterarse de esto, los hermanos condujeron a Pablo a Cesarea y lo despacharon a Tarso. En aquellos días, las comunidades cristianas gozaban de paz en toda Judea, Galilea y Samaria, con lo cual se iban consolidando, progresaban en la fidelidad a Dios y se multiplicaban, animadas por el Espíritu Santo.

The word of the Lord.

**R. Thanks be to God.**

## Responsorial Psalm

*Psalm 22*

**I will praise you, Lord,  
in the assembly of your people.**

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill; they who seek the LORD shall praise him: "May your hearts live forever!"

**Bendito sea el Señor.  
Aleluya.**

Le cumpliré mis promesas al Señor delante de sus fieles. Los pobres comerán hasta saciarse y alabarán al Señor los que lo buscan: su corazón ha de vivir para siempre.

All the ends of the earth  
shall remember and turn to the LORD;  
all the families of the nations  
shall bow down before him.

To him alone shall bow down  
all who sleep in the earth;  
before him shall bend  
all who go down into the dust.

And to him my soul shall live;  
my descendants shall serve him.  
Let the coming generation be told of the  
LORD that they may proclaim to a people yet  
to be born the justice he has shown.

Recordarán al Señor y volverán a él  
desde los últimos lugares del mundo;  
en su presencia se postrarán  
todas las familias de los pueblos.

Sólo ante él se postrarán  
todos los que mueren.

Mi descendencia lo servirá  
y le contará a la siguiente generación,  
al pueblo que ha de nacer:  
la justicia del Señor  
y todo lo que él ha hecho.

## Second Reading

*I John 3: 18-24*

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Hijos míos: No amemos solamente de palabra, amemos de verdad y con las obras. En esto conoceremos que somos de la verdad y delante de Dios tranquilizaremos nuestra conciencia de cualquier cosa que ella nos reprochare, porque Dios es más grande que nuestra conciencia y todo lo conoce. Si nuestra conciencia no nos remuerde, entonces, hermanos míos, nuestra confianza en Dios es total. Puesto que cumplimos los mandamientos de Dios y hacemos lo que le agrada, ciertamente obtendremos de él todo lo que le pidamos. Ahora bien, éste es su mandamiento: que creamos en la persona de Jesucristo, su Hijo, y nos amemos los unos a los otros, conforme al precepto que nos dio. Quien cumple sus mandamientos permanece en Dios y Dios en él. En esto conocemos, por el Espíritu que él nos ha dado, que él permanece en nosotros.

Palabra de Dios.  
R. Te alabamos, Señor.

## **Gospel**

*John 15: 1-8*

**V. The Lord be with you.**

**R. And with your spirit.**

**V. A reading from the holy Gospel according to John.**

**R. Glory to you, O Lord.**

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

En aquel tiempo, Jesús dijo a sus discípulos: “Yo soy la verdadera vid y mi Padre es el viñador. Al sarmiento que no da fruto en mí, él lo arranca, y al que da fruto lo poda para que dé más fruto. Ustedes ya están purificados por las palabras que les he dicho. Permanezcan en mí y yo en ustedes. Como el sarmiento no puede dar fruto por sí mismo, si no permanece en la vid, así tampoco ustedes, si no permanecen en mí. Yo soy la vid, ustedes los sarmientos; el que permanece en mí y yo en él, ése da fruto abundante, porque sin mí nada pueden hacer. Al que no permanece en mí se le echa fuera, como al sarmiento, y se seca; luego lo recogen, lo arrojan al fuego y arde. Si permanecen en mí y mis palabras permanecen en ustedes, pidan lo que quieran y se les concederá. La gloria de mi Padre consiste en que den mucho fruto y se manifiesten así como discípulos míos”.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## **Homily**

*Father David Ambrosy  
State Chaplain*

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful

*Deacon Kevin Poss*

# LITURGY OF THE EUCHARIST

## Offertory Motet

### *Exultate Justi*

Ludovico da Viadana (1560-1627)

Exultate, justi, in Domino;  
rectos decet collaudatio.

Rejoice in the Lord, O ye just;  
praise befits the upright.

Confitemini Domino in cithara;  
in psalterio decem  
chordarum psallite illi.

Give praise to the Lord on the harp;  
sing to him with the psaltery,  
the instrument of ten strings.

Cantate ei canticum novum;  
bene psallite ei in vociferatione.

Sing to him a new canticle,  
sing well unto him with a loud noise.

V. Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.

## Prayer over the Offerings

O God, who by the wonderful exchange effected in this sacrifice  
have made us partakers of the one supreme Godhead,  
grant, we pray,  
that, as we have come to know your truth  
we may make it ours by a worthy way of life.  
Through Christ our Lord.

R. Amen.

## Preface

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

By the oblation of his Body,  
he brought the sacrifices of old to fulfillment in the reality of the Cross  
and, by commending himself to you for our salvation,  
showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with Paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## Sanctus

### *Missa de Angelis*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua,  
hosanna in excelsis.  
Benedictus qui venit  
in nomine Domini,  
hosanna in excelsis.

Holy, Holy, Holy,  
Lord God of Hosts.  
Heaven and earth are full of your glory,  
hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord,  
hosanna in the highest.

## Eucharistic Prayer

### The Mystery of Faith

*Chanted*

**Amen**

*Chanted*

## COMMUNION RITE

### The Lord's Prayer

#### Agnus Dei

*Missa de Angelis*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Lamb of God,  
who takes away the sins of the world,  
have mercy on us.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Lamb of God,  
who takes away the sins of the world,  
have mercy on us.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God,  
who takes away the sins of the world,  
grant us peace.

V. Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof,  
but only say the word, and my soul shall be healed.

## Guidelines for the Reception of Holy Communion

***For Catholics:*** As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

***For our fellow Christians:*** We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

***For those not receiving Holy Communion:*** All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

***For non-Christians:*** We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

## Communion Antiphon

*John 15:5*

I am the true vine, and you are the branches;  
he who abides in me and I in him,  
he it is who bears much fruit, alleluia, alleluia.

## Communion Hymn

*This is the Feast of Victory*

## Marian Hymn

*Ave Maria*

Franz Schubert (1797-1828)

## Prayer after Communion

Graciously be present to your people, we pray, O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord.  
**R. Amen.**

# CONCLUDING RITE

## Pontifical Blessing

V. The Lord be with you.

R. And with your spirit.

V. Blessed be the name of the Lord.

R. Now and for ever.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. May almighty God bless you,

+ the Father, + and the Son,

+ and the Holy Spirit.

**R. Amen.**

## Dismissal

V. Go forth, glorifying the Lord by your life.

R. Thanks be to God.

## Recessional Hymn

*Christ the Lord is Risen Today*





# ACKNOWLEDGMENTS

The Iowa State Council, Knights of Columbus wishes to convey its gratitude to all those who made this Mass possible, especially His Excellency, Bishop R. Walker Nickless, Fr. Andrew Galles, and the entire staff of the Diocese of Sioux City. Of particular note, our sincere appreciation is extended to State Chaplain Fr. David Ambrosy, Past State Chaplain Fr. William Reynolds, Kolby DeWitt, and the members of Council 743. Thanks also to the Color Corps of the Fourth Degree Knights of Columbus Father Padilla Province, Iowa District for their impressive display. Finally, we are most appreciate to all those involved in allowing us to host the first-class relic of Blessed Michael McGivney.

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